



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

David W. Osborne

Title:

Topical Dapsone for the Treatment of Acne

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Examiner:

Lakshmi Channavajjala

Group Art Unit: 1615

## **MS** Amendment

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- $\underline{X}$  A return postcard.
- X A Response (9 Pages).
- X Doctor's Guide Global Edition article (5 pgs.).
- X A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 3 cited documents.
- X Authorization to charge to Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of the Supplemental Information Disclosure Statement under 97(c).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Richard A. Schwartz

Reg. No. 48,105

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this order day of April, 2005.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)